



# The Leopard Link



## Art Reflections Entries and Forms– Due October 30<sup>th</sup>

Just a reminder that all submissions are due to the main office by October 30<sup>th</sup>.  
A few things to remember when dropping your entries off:

- All entries must have an entry form attached. If you need a copy of the form, go to <http://leadminepta.weebly.com/reflections.html>.
- The artist's statement is an important element of judging. Make sure students have completed this portion of the entry form.
- Please review the guidelines for the category your child is entering. Ensure that they have followed all the guidelines including length, size and format.
- Please place flash drives in a Ziploc bag with the student's name on the bag and the flash drive, if possible.

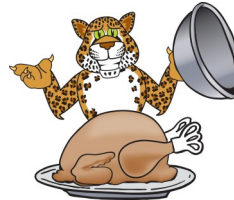
**No late entries!** Due to time restraints, entries must be submitted on time.



Don't forget to order your **YEARBOOK** before the end of October to get your 10% off! <http://www.treering.com/purchase?Passcode=1015043028522617>

## GOBBLE GOBBLE!

Are you interested in sponsoring a Lead Mine family this Thanksgiving?



If so, we have the opportunity for you! Sponsors can make a pledge of any amount to support Lead Mine families. A sponsor can be any community member, organization, staff member or other.

Your monetary donation will go towards feeding a family on Thanksgiving Day, one meal will feed 4-6 family members and will cost \$20.

Meals will be picked up or delivered the week prior to Thanksgiving. If you are interested in this outreach, please fill out the information below and send both this form and money with your child to his/her homeroom teacher.

Donation deadline is November 3rd.

Yes, I would like to sponsor \_\_\_\_\_ (#) family(ies) with a \$\_\_\_\_\_ pledge.

**\*\*Please make checks payable to Lead Mine PTA\*\***

Sponsor Name/Organization: \_\_\_\_\_

Phone Number or Email Address: \_\_\_\_\_

*Teachers, please return to Katie Carroll's mailbox once received.*

## Calendar of Events

- 10/25  
Math and Science Night
- 10/26  
3:15-4:45 LEGO STEM Challenge (2nd-5th)
- 10/30  
Boosterthon Pep Rally  
End of 1st Quarter Reflections Deadline
- 10/31  
NO SCHOOL
- 11/3  
Report Cards Come Home
- 11/9  
Boosterthon Fun Run
- 11/10  
NO SCHOOL  
Veteran's Day
- 11/14  
FNO McTeacher Night
- 11/21  
12:30 EARLY RELEASE  
Pawsative Assembly  
Spirit Day: Country/Western Day
- 11/22-11/24  
NO SCHOOL  
Thanksgiving Holiday
- 11/30  
7:00 PM PTA Meeting
- 12/2  
Writing Contest at Barnes & Noble
- 12/12  
FNO at Coconut Charlie's
- 12/13  
Holiday Shop Opens

**Editor's Note:** *The Leopard Link* is published weekly by the Lead Mine PTA. The purpose of this newsletter is to communicate pertinent school, PTA, and education-related information to the Lead Mine community. Advertisements and solicitations from local and corporate businesses will not be accepted. **The submission deadline for content is each THURSDAY at 12 PM for the following week's issue.** Please e-mail newsletter submissions to [theleopardlink@gmail.com](mailto:theleopardlink@gmail.com). Sign up to receive this newsletter electronically by e-mailing [bonniebendell@hotmail.com](mailto:bonniebendell@hotmail.com). Thank you! ~ *The Leopard Link* Editor: Tricia Lane.



# Spots of Thanks go to...



...the **Staff Appreciation Committee** for organizing such an awesome social for our staff!  
 ...**Leisa Glantz** for all the EXTRA work she put into making sure our GoPlaySave fundraiser was a success!

## Special Announcement

### FROM THE FITNESS FRIDAY CLUB

The Fitness Friday Club is having a **GUEST INSTRUCTOR** Friday, October 27th! If you want to take a breather in between laps and try something new, find yourself a spot in the grassy field. Ms. Allison will be teaching Dance during Fitness Friday!

Remember, all students participating in Fitness Friday must have a signed permission slip. If you do not already have a signed permission slip on file with your teacher please get it returned by Friday in order to participate!

**WHO:** The Fitness Friday Club is open to **Students in 1<sup>st</sup> – 5<sup>th</sup> grade**. No sign up is required. Showing up constitutes membership in this club.

**WHAT:** In an effort to help students learn the importance of an active lifestyle, the Fitness Friday Club will continue this school year with a Run/Walk program that students can participate in for up to 25 minutes on Friday mornings before the 8:25 bell.

**WHEN:** The Fitness Friday Club will begin at 8:00am on the track, **AFTER** students check in with their teacher. Please note that students may NOT be dropped off prior to 8am.

**WHERE:** Once students arrive at school, they should head to their classroom to drop off their school bag (and breakfast if purchased). Students may then head to the track to participate in walking or running, as long as they arrive in their classroom before 8:20am. Participants will return to their classroom at 8:25 (students who purchased breakfast may eat in their class when they get back from the track).

**WHY:** Active Kids Learn Better!

#### FITNESS FRIDAY PERMISSION SLIP

Please be sure to PRINT your child's full name in the space provided in addition to providing the grade level and your child's teacher's PRINTED name. Please return to your child's teacher.

I give my child, \_\_\_\_\_, in Grade \_\_\_\_\_, with teacher \_\_\_\_\_ permission to participate in the Fitness Friday activity every Friday that it is available.

Printed name of Parent/Guardian:

\_\_\_\_\_

Signed Name of Parent/Guardian:

\_\_\_\_\_ Date \_\_\_\_\_



### Math/Science Night Tomorrow Night!

**Pizza served 6-7: Meal Tickets must be pre-purchased**

Don't forget to order your pizza dinner! For \$5, you will get 2 slices of pizza & bottle of water. Please send in cash/check (payable to Lead Mine PTA) tomorrow. Tickets will be sent home or can be picked up at the event. Please email [leisaglantz@gmail.com](mailto:leisaglantz@gmail.com) or text 919-523-9895 if you plan to send in money tomorrow so we know to get it from your child's teacher.

Student's Name \_\_\_\_\_ # of tickets \_\_\_\_\_

Teacher \_\_\_\_\_ Total enclosed \_\_\_\_\_



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